WHEAT COUNTRY
PHEASANTS FOREVER &
QUAIL FOREVER
Sumner County, Kansas
2018
Chris Kaufman Memorial
Essay Contest

Dear Sumner or Cowley County High School Counselor:

Enclosed is an application for the **Chris Kaufman Memorial Essay Contest.** Please inform any senior in your school that may be interested in this contest/scholarship. Feel free to make as many copies as you may need.

Chris Kaufman, an avid sportsman, hunter, fisherman and conservationist passed away in 2016. This essay contest prize is to be awarded to a deserving Sumner or Cowley County resident and High School Senior who will use his or her education for advancement of the values Chris held so dear.

Pheasant Forever & Quail Forever is dedicated to the conservation of pheasants, quail and other wildlife through habitat improvements, public awareness, education and land management policies and programs.This $500 award is to help advance the mission of Pheasant Forever & Quail Forever.

Return by January 31, 2018 completed form & personal statement to:
Mike Wilmoth
720 North Douglas
Wellington, KS 67152
Any question please call me at 620-215-4014

The winner will be notified by Sunday February 11, 2018 and the the prize will be awarded at the WHEAT COUNTRY PHEASANTS FOREVER & QUAIL FOREVER Sumner County, 2018 Banquet February 24,2018 in Mayfield, Kansas.

Thank you for your help with this project;

Mike Wilmoth
Wheat Country PF&QF

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Name:_____

Address:_____

Telephone Number: _____

Date of Birth: _____

High School: _____

Date of anticipated graduation: _____

College or University attending: _____

Anticipated course of study: _____

Anticipated career: _____

Describe how you qualify for the Chris Kaufman Memorial Essay Contest. In a one page (250 word) essay/personal statement, tell us about your love of the outdoors. Please include how you would use these funds to advance the mission of Pheasant Forever & Quail Forever in your studies and/or in your career. Attach your personal statement to this form.

GPA: _____ Class Rank _____ as of December 31, 2017

Recommendations: Include phone number and email address

Teacher:_____

Outdoors Mentor: _____

Parent or guardian: _____

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